



# Health Scrutiny Panel

12 March 2015

**Time** 2.00 pm      **Public Meeting?** YES      **Type of meeting** Scrutiny  
**Venue** Committee Room 3 - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

## Membership

**Chair** Cllr Claire Darke (Lab)  
**Vice-chair** Cllr Zahid Shah (Con)

Labour	Conservative	Liberal Democrat
Cllr Greg Brackenridge Cllr Jasbir Jaspal Cllr Milkinderpal Jaspal Cllr Peter O'Neill Cllr Bert Turner Cllr Daniel Warren	Cllr Mark Evans	

Quorum for this meeting is two Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

**Contact** Jonny Pearce  
**Tel/Email** Tel: 01902 556162 or [jonathan.pearce@wolverhampton.gov](mailto:jonathan.pearce@wolverhampton.gov)  
**Address** Democratic Support, Civic Centre, 2<sup>nd</sup> floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/mgListCommittees.aspx?bcr=1>  
**Email** [democratic.support@wolverhampton.gov.uk](mailto:democratic.support@wolverhampton.gov.uk)  
**Tel** 01902 555043

Please take note of the protocol for filming and recording of, and use of social media in, meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>  |
|-----------------|---|
| 1               | <b>Apologies</b>  |
| 2               | <b>Declarations of Interest</b>   |
| 3               | <b>Minutes of the previous meeting (15 January 2015)</b> (Pages 3 - 6)<br>[To approve the minutes of the meeting as a correct record.]  |
| 4               | <b>Matters arising</b><br>[To consider any matters arising from the minutes.]   |
| 5               | <b>Mental Health Commissioning Strategy</b> (Pages 7 - 70)<br>[To note the development and implementation of the Mental Health Strategy 2014-2016.]                                   |
| 6               | <b>Decommissioning and Disinvestment Policy</b> (Pages 71 - 100)<br>[To note the report and offer comments.]  |
| 7               | <b>Musculoskeletal (MSK) Services Consultation</b> (Pages 101 - 112)<br>[To note the musculoskeletal (MSK) commissioning and consultation plans and comment on the proposed changes.] |